

AFFIDAVIT OF PUBLICATION

I, Vickie Christensen  
of The Arco Advertiser, a weekly newspaper of gen-  
eral circulation, published weekly at Arco, Idaho, since  
March, 1909, do solemnly swear that a copy of this  
notice, per clipping attached, was published weekly  
in the regular and entire issue of said newspaper,  
and not in any supplement thereof, for

1 consecutive weeks, commencing with  
the issue dated April 27, 2006,  
and ending with the issue dated \_\_\_\_\_

STATE OF IDAHO }

COUNTY OF BUTTE }

On this 27<sup>th</sup> day of April

in the year of 2006, before me, a Notary

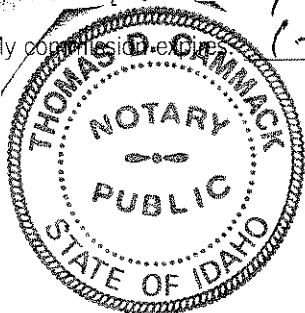
Public, personally appeared

Vickie Christensen  
known or identified to me to be the person, whose  
name subscribed to the within instrument, and be-  
ing by me first duly sworn, declared that the state-  
ments therein are true, and acknowledged to me that  
he executed the same.

Thomas D. L.  
Notary Public for Idaho

Residing at Arco, Id

My commission expires 1-23-2010



**LEGAL NOTICE**

**WATER DIST. 34**

**NOTICE OF WATER DISTRICT 34  
ADVISORY COMMITTEE MEETING  
TO DISCUSS WATER DISTRICT 34  
OPERATIONS AND ISSUES RELATED  
TO A REQUEST TO REMOVE THE  
WATERMASTER.**

NOTICE IS HEREBY GIVEN, that a  
meeting of the Water District 34 Advisory  
Committee will be held at the location,  
date and time as listed below. The  
purpose of the meeting is to discuss  
Water District 34 operations and review  
district records relevant to present  
disputes and a request to remove the  
Watermaster. This meeting is open to  
the public.

**WATER DISTRICT 34 ADVISORY COM-  
MITTEE MEETING:**

**12:00 PM, Thursday, May 4, 2006**  
**Idaho Department of Water Re-  
sources**  
**State Office Conference Rooms**  
**602B, 602C, and 602D**  
**322 East Front Street, Boise, ID**  
**83720**

The meeting will be attended by  
members of the Water District 34 Advi-  
sory Committee, Water District 34 staff,  
the Director of the Idaho Department  
of Water Resources, and Department  
personnel. The meeting will provide  
an opportunity for interested parties  
to review Water District 34 procedures,  
review water measurement and regula-  
tion records, accounting computations  
and other related information. This  
information and associated dialogue  
will be used to identify and potentially  
resolve issues and disputes related to the  
present request to remove the current  
Watermaster.

The meeting will be conducted in  
a facility that meets the accessibility  
requirements of the Americans with  
Disabilities Act. Should you require  
special accommodations in order to  
attend, participate in, or understand  
the hearing, please contact the  
Department of Water Resources at least  
10 days prior to the hearing. Questions  
concerning this notice may be directed  
to the Department's hotline at (800)  
451-4129, the Department's regional  
office in Idaho Falls at (208) 525-7161  
or the state office in Boise at (208) 287-  
4958.

Karl J. Dreher, Director  
(Pub. April 27, 2006)

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